

Sean R. Cronin **Senior Deputy Commissioner** 

STATE HOUSE NOTE PROGRAM SCHOOL ASSESSMENTS FORM			
		, Regiona	al School District
	n to be filed with each to Cash Flow Statemen	<del>-</del>	
I certify that the formunicipalities, the esassessments, and the in this fiscal year:		ich were used to	reduce the district
	Total	Amount Received to Date	Balance to be Received
Assessments	\$	\$	\$
Chapter 70			
Transportation Reimbursement			
Other Grants or Aid (Specify Source)			
Total	\$		
	District Treasurer		

(Revised: September 2017)